Passover for Young Families

**For the Year 2020 (Jewish 5780)**

**Why should we Gentile believers observe this Jewish meal? 3 reasons:**

**1. Yeshua is Jewish**

**CHILD 1** Mt 2:2 – 1Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, 2saying, “Where is He who has been born King of the Jews? So he was born Jewish.

**CHILD 2** Mk 15:1-2 – Then Pilate asked Him, “Are You the King of the Jews?” He answered and said to him, “It is as you say.” He lived as King of the Jews.

**CHILD 3** Jn 19:19-22 – 19Now Pilate wrote a title and put it on the cross. And the writing was: JESUS OF NAZARETH, THE KING OF THE JEWS. He died as King of the Jews.

**MOTHER** Revelation 22:16 – “I, Jesus, have sent my angel to testify to you these things in the churches. I am the Root and the Offspring of David, the Bright and Morning Star.” His Jewish identity remains – through all eternity! Jesus was an observant Jew, who lived almost his entire life in Israel. His name was actually Yeshua. His brothers’ names were Yaacov (James), Yoseph (Joseph), Yehuda (Jude), and Shimon (Simon). His mother’s name was Miriam (Mary). He was born in Bet Lechem (Bethlehem), performed many miracles in Kfar Nahum (Capernaum), and had a favorite disciple named Yochanan (John).

**2. Passover was important to Yeshua.** By celebrating the Passover seder we are connecting to do something that was extremely important in the life of Yeshua. Knowing that He was about to die, what was Yeshua passionate to do?

**CHILD 1** Luke 22:14-16 – When the hour had come, He sat down, and the twelve apostles with Him. “Then He said to them, “With fervent desire (passionate, zealous, burning) I have desired to eat this Passover with you before I suffer; for I say to you, I will no longer eat of it until it is fulfilled in the kingdom of God.” What’s that mean?

**3. We’re connected to Israel** (Judaism and the Jewish people)

**CHILD 2** Rom 11:17-18 And if some of the branches were broken off, and you, being a wild olive tree, were grafted in among them, and with them became a partaker of the root and fatness of the olive tree, do not boast against the branches. But if you do boast, remember that you do not support the root, but the root supports you.

**CHILD 1** Exodus 12:18-19 **-** In the first month, on the fourteenth day of the month at evening, you shall eat unleavened bread, until the twenty-first day of the month at evening. For seven days no leaven shall be found in your houses, since whoever eats what is leavened, that same person shall be cut off from the congregation of Israel, whether he is a stranger or a native of the land.

**CHILD 2** Every year we sit down for the Passover Seder

And recall Egypt’s Pharoah (that Israeli hater!)

He enslaved the chosen of Yehovah’s heart

Until God decided, “They NOW will depart”

**CHILD 3** God spoke to Moses from a bush that was burning  
And told him the tide of His people was turning  
God said that Moses, with His help, would be  
The man I AM wanted to set the slaves free!

**MOTHER** Moshe went to Pharaoh and there made his plea,  
But Pharaoh just laughed and snickered with glee:

“Let loose MY slaves? I’m not stupid, am I?

Those Jews will go free on the day that I die!”

**SINGING**

**Let My People Go**  
When Israel was in Egypt Land…  
Let My people go!   
Oppressed so hard they could not stand…  
Let My people go!

*Go down Moses, way down in Egypt land*

*Tell old Pharoah… LET MY PEOPLE GO*

When we get trapped along life’s way

Let My people go!

We still hear our Deliverer say:

Let My people go!

**That’ll be the day (this is what Pharoah would sing)**  
Whoa, that’ll be the day

The Jews say goodbye

That’ll be the day

My slave drivers cry

I say I’m gonna let ya

You know it’s a lie, cause

That’ll be the day-ay-ay that I die!

**I’ve been working on the buildings**

(Sung to the tune of "I've Been Working on the Railroad”)   
I've been working on these buildings; Pharaoh doesn't pay.  
I've been doing what he tells me, like making bricks from clay.  
Can't you hear the master calling? "Hurry up, make a brick!” (HURRY UP!)  
Can't you hear the master calling? His voice just makes me sick!  
Oh, is this a mess  
Oh, this is a mess for Jews, for Jews.  
Oh, this is a mess

Oh, this is a mess for Jews.

Someone’s in the palace with Moshe

Someone’s in the palace I know-o-o-o-o

Someone’s in the palace with Moshe

God make them let us go!

**Take Us All Out of Egypt**  
(Sung to the tune of "Take Me Out to the Ballgame")

Take us all out of Egypt.  
Free us from slavery.  
Bake us some matzot bread! Bake in haste!  
Give no thought to flavor, cause it’s got no taste  
So it's scoot, scoot, scoot to the Red Sea  
If we don't cross then we’ll die!   
So it’s ONE! TWO! 10 Plagues you're out and we say goodbye!

**CHILD 1** Moses tried hard just to make Pharaoh see  
That all of God’s people would have to go free.  
Yehovah sent 10 plagues to make Pharoah vow  
“I want you all gone! So go! Get out now!”

**CHILD 2** Israel had no time to sit down and pack  
They put all their food, clothes, and homes on their back  
They walked on dry land across God’s parted sea.  
And, once across, God’s chosen family was free!!

**CHILD 3** What’s one thing you would grab if you had to leave your home in a hurry? Everyone answer.

**MOTHER** And now, let’s all look: our year’s fanciest plate

It’s Jewish but there’s not an olive or date!

Each item has meaning, so now let’s begin

To hear of their Passover purpose again

**I’m A Little Seder Plate**

(Sung to the tune of "I'm a Little Teapot")

(Father show the ingredients as the song is sung)  
I'm a little Seder plate shiny and new.  
I’m a group of symbols to teach about the Jews.   
Karpas is the greens that say “new birth”  
Maror! So bitter tastes like. A. Curse!

Roasted egg so round and brown and odd  
Shank bone all burned like a gift to God.   
Charoset: a mix of sweet and tart

Just Like! The bittersweet Jew. Ish. Heart!

**CHILD 1** Exodus 1:13-14 - So the Egyptians made the children of Israel serve with rigor. 14 And they made their lives bitter with hard bondage—in mortar, in brick, and in all manner of service in the field. All their service in which they made them serve was with rigor.

**CHILD 2** Romans 6:16 - Do you not know that to whom you present yourselves slaves to obey, you are that one’s slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness?

The Four Questions

1. **CHILD 3** Why is the night of Passover different from all other nights?
2. **CHILD 1** On all other nights, we eat all different kinds of bread. Why, on this night do we only eat matzah?
3. **CHILD 2** On all other nights, we eat all kinds of vegetables. Why on this night must we eat bitter herbs?
4. **CHILD 3** On all other nights, we eat in a normal way. Why on this night do we eat with special ceremony?

**CHILD 1** 1 Corinthians 11:23-24 …the Lord Jesus, on the same night in which He was betrayed, took bread; and when He had given thanks, He broke it and said, “Take and eat it; this is My body, which is broken for you. Do this and remember Me.”

**CHILD 2** 1 Corinthians 11:25-26 - *In the same manner He also took the cup after supper, saying, “This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me.” For as often as you eat this bread and drink this cup, you proclaim the Lord’s death till He comes*.

**CHILD 3** Ephesians 2:8 – For by grace you have been saved through faith, and that not of yourselves; it is the gift of God.

**CHILD 1** Romans 5:19 - For as by one man’s disobedience many were made sinners, so also by one Man’s obedience many will be made righteous.

**WORSHIP**

**CHILD 2** This Seder must come to an end, so I’m told,

We’ve remembered a story that will never grow old

We’ve smelled and tasted special foods and drink

It’s the year’s best night! (Well, that’s what \*I\* think!)

**CHILD 3** This history tells us some wonderful news:

That God will always love us- and the Jews!

His covenant lasts: His truth stands through time

Let’s now say thanks with a last cup of wine!

**NEXT YEAR IN JERUSALEM!**